

RECESSIONAL



Al - - ma Red-emp - to - ris Ma-ter,
quae per-vi - a cae-li por-ta manes, et stel-la mar-is,
succurre cadenti, surge re qui curat, populo: tu quae genu-i-sti,
na-tu - ra mi-ran-te, tu-um sanctum ge - ni - to - rem, —
Vir-go pri-us ac post-e - ri - us, Ga-bri - e - lis ab o - re
sumens il-lud A - ve, pec-ca - to - rum mi-se - re - re.

FOURTH SUNDAY OF ADVENT

ST. MATTHEW CATHOLIC CHURCH

INTROIT

Ant. Rorate cæli desuper, et nubes pluant iustum: aperitur terra, et germinet Salvatorem.

Ant. Bring forth dew, O heavens, from above, and may the clouds rain forth the Just One: may the earth be opened, and bring forth the Savior.

V. Cæli enarrant gloriam Dei, et opera manuum eius annuntiat firmamentum.

V. The heavens declare the glory of God, and the firmament shows forth his handiwork.

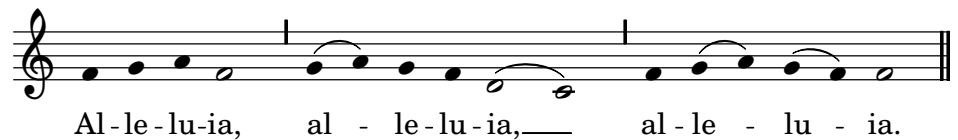
V. Gloria Patri, et Filio, et Spiritui Sancto: sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

V. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

See *Music Issue*, #859.

ALLELUIA



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

V. Veni, Domine, et noli tardare: relaxa facinora plebis tuae.

V. Come, O LORD, and tarry not: free thy people from their sins.

OFFERTORY

Veni, redemptor gentium,
Ostende partum Virginis:
Miretur omne sæculum,
Talis decet partus Deum.

*Come, thou redeemer of the earth,
And manifest thy virgin-birth:
Let ev'ry age adoring fall;
Such birth befits the God of all.*

Non ex virili semine,
Sed mystico spiramine

*Begotten of no human will,
But of the Spirit, thou art still*

The Sts. Gregory and Romanos Guild is a Gregorian chant choir serving the parishes of the Champaign Vicariate. Membership is open to anyone who wishes to sing with us; practices are held at Holy Cross in Champaign every Monday at 7 PM. For more information, visit our website at <http://www.schola-champaign.net/> or contact Nicholas Haggin at (217) 722-2840 or nhaggin@yahoo.com.

Verbum Dei factum est caro,
Fructusque ventris floruit.

Alvus tumescit Virginis,
Claustum pudoris permanet:
Vexilla virtutum micant,
Versatur in templo Deus.

Procedat e thalamo suo,
Pudoris aula regia,
Geminæ gigas substantiæ,
Alacris ut currat viam.

Egressus eius a Patre,
Regressus eius ad Patrem,
Excursus usque ad inferos,
Recurus ad sedem Dei.

Æqualis æterno Patri,
Carnis tropæo cingere;
Infirma nostri corporis
Virtute firmans perpeti.

Præsepe iam fulget tuum,
Lumenque nox spirat novum,
Quod nulla nox interpolet,
Fideque iugi luceat.

Sit, Christe, rex piissime,
Tibi Patrique gloria,
Cum Spiritu Paraclito,
In sempiterna sæcula. Amen.

SANCTUS

See *Music Issue*, #861.

*The Word of God in flesh arrayed,
The promised Fruit to Man displayed.*

*The virgin womb that burden gained
With virgin honor all unstained;
The banners there of virtue glow;
God in his temple dwells below.*

*Forth from his chamber goeth he,
That royal home of purity,
A giant in twofold substance one,
Rejoicing now his course to run.*

*From God the Father he proceeds,
To God the Father back he speeds;
His course he runs to death and hell,
Returning on God's throne to dwell.*

*O equal to the Father, thou!
Gird on thy fleshly mantle now;
The weakness of our mortal state
With deathless might invigorate.*

*Thy cradle here shall glitter bright,
And darkness breathe a newer light,
Where endless faith shall shine serene,
And twilight never intervene.*

*All laud to God the Father be,
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the Holy Paraclete. Amen.*

MEMORIAL ACCLAMATION

Cantor All
Mortem tu - am an-nun-ti - a-mus, Do - mi-ne,
et tu - am resurrecti - onem confi - te - mur, do - nec ve-ni - as.

AGNUS DEI

See *Music Issue*, #865.

COMMUNION

Ant. Ecce virgo concipiet, et pariet filium: et vocabitur nomen eius Emmanuel.

Ant. Behold, the virgin shall conceive, and bear a son: and his name shall be called Emmanuel.

Vv. Ps. 18(19)

COMMUNION MEDITATION

Ant. O Radix Jesse, qui stas in signum populorum, super quem continebunt reges os suum, quem gentes deprecabuntur: veni ad liberandum nos, iam noli tardare

Ant. O Root of Jesse, who dost stand as a sign among the peoples, before whom the kings shall close their mouths, whom the nations plead with in prayer: come and deliver us, yea, and tarry not.

Vv. Magnificat (Lk 1:46-55)