

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio. Amen.

*To the everlasting Father,
And the Son who reigns on high,
With the Holy Ghost proceeding
Forth from Each eternally,
Be salvation, honor, blessing,
Might, and endless majesty. Amen.*

CORPUS CHRISTI

ST. MATTHEW CATHOLIC CHURCH

INTROIT

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia.

He fed them upon the choicest fruits, alleluia: and with honey from the rock he satisfied them, alleluia, alleluia, alleluia.

V. Exsultate Deo adiutori nostro: iubilate Deo Iacob.

V. Exult unto God our help: rejoice unto the God of Jacob.

KYRIE

See booklet.

GLORIA

See booklet.

RESPONSORIAL PSALM



Exal-ta - bo te, De-us meus rex, et bene-di - cam nomi ni tu-o.

I shall exalt thee, O God my king, and I shall bless thy name.

Vv. Ps 144

SEQUENCE

Lauda Sion Salvatorem,
Lauda ducem et pastorem,
In hymnis et canticis.
Quantum potes, tantum aude:
Quia maior omni laude,
Nec laudare sufficis.

*Zion, to Thy Savior sing,
To Thy Shepherd and Thy King!
Let the air with praises ring!
All thou canst, proclaim with mirth,
Far higher is His worth
Than the glory words may wing.*

Ecce Panis Angelorum,

Hail! Bread of the Angels, broken,

The Sts. Gregory and Romanos Guild is a Gregorian chant choir serving the parishes of the Champaign Vicariate. Membership is open to anyone who has an interest in Gregorian chant; practices are held at Holy Cross in Champaign every Monday at 7 PM. For more information, visit our website at

<http://nhaggin.freeshell.org/champaignschola/>

or contact Nicholas Haggin at (847) 612-5059 or nhaggin@yahoo.com.

Factus cibus viatorum:
Vere panis filiorum,
Non mittendus canibus.
In figuris praesignatur,
Cum Isaac immolatur,
Agnus Paschae deputatur,
Datur manna patribus.

Bone pastor, panis vere,
Iesu, nostri miserere:
Tu nos pasce, nos tuere,
Tu nos bona fac videre
In terra viventium.
Tu qui cuncta scis et vales,
Wui nos pascis hic mortales:
Tuos ibi commensales,
Coheredes et sodales
Fac sanctorum civium.
Amen.

OFFERTORY

Portas caeli aperuit Dominus:
et pluit illis manna, ut ederent:
panem caeli dedit illis: panem
angelorum manducavit homo, al-
leluia.

SANCTUS

See booklet.

MEMORIAL ACCLAMATION

See booklet.

AGNUS DEI

See booklet.

*For us pilgrims food, and token
Of the promise by Christ spoken,
Children's meat, to dogs denied!
Shown in Isaac's dedication,
In the Manna's preparation,
In the Paschal immolation,
In old types pre-signified.*

*Jesus, Shepherd mild and meek,
Shield the poor, support the weak;
Help all who Thy pardon sue,
Placing all their trust in You:
Fill them with Your healing grace!
Source of all we have or know,
Feed and lead us here below.
Grant that with Your Saints above,
Sitting at the feast of love
We may see You face to face.
Amen.*

*The Lord opened the gates of heaven:
and rained forth upon them manna,
that they might eat it: he gave them the
bread of heaven: man ate the bread of
angels, alleluia.*

COMMUNION

Adoro te devote

Music Issue, #501

EUCCHARISTIC PROCESSION

Pange, lingua, gloriosi
Corporis mysterium,
Sanguinisque pretiosi,
Quem in mundi pretium.
Fructus ventris generosi
Rex effudit gentium.

Nobis datus, nobis natus
Ex intacta Virgine,
Et in mundo conversatus,
Sparso verbi semine,
Sui moras incolatus
Miro clausit ordine.

In supremæ nocte cenæ
Recumbens cum fratribus
Observata lege plene
Cibus in legalibus,
Cibum turbæ duodenæ
Se dat suis manibus.

Verbum caro, panem verum
Verbo carnem efficit:
Fitque sanguis Christi merum
Et si sensus deficit,
Ad firmandum cor sincerum
Sola fides sufficit.

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

*Sing, my tongue, the Saviour's glory,
Of His Flesh the mystery sing;
Of the Blood, all price exceeding,
Shed by our immortal King,
Destined, for the world's redemption,
From a noble womb to spring.*

*Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, with man conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His life of woe.*

*On the night of that Last Supper
Seated with His chosen band,
He, the Paschal victim eating,
First fulfills the Law's command;
Then as Food to all His brethren
Gives Himself with His own hand.*

*Word made Flesh, the bread of nature
By His word to Flesh He turns;
Wine into His Blood He changes;
What though sense no change discerns?
Only be the heart in earnest,
Faith her lesson quickly learns.*

*Down in adoration falling,
Lo! the sacred Host we hail;
Lo! o'er ancient form departing,
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.*